

# **PURCHASING DIVISION AGENDA REPORT**

**For Week of 11/25/2020 - 12/2/2020**

**Pre-Commission Work Session DECEMBER 15, 2020**

**For Commission Approval**

**DECEMBER 17, 2020**

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED DECEMBER 2, 2020

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1. RECOMMENDED FOR ROADS & TRANSPORTATION FROM KIRKPATRICK CONCRETE, INC, BIRMINGHAM, AL TO AWARD BID FOR READY MIX CONCRETE FOR THE PERIOD 12/17/2020 - 12/16/2021, WITH THE OPTION TO RENEW UNTIL 2023. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 1-21

2. RECOMMENDED FOR ALL DEPARTMENTS & PURCHASING ASSOCIATION OF CENTRAL ALABAMA FROM PRINTERS INK LLC DBA EXPRESS PRESS, SPRINGFIELD, MO TO AWARD BID FOR WORK UNIFORMS FOR THE PERIOD 12/17/2020 - 12/16/2021, WITH THE OPTION TO RENEW UNTIL 2023. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 79-20

**END OF PURCHASING AGENDA**